



**Government of Tamil Nadu**  
**Department of Industries and Commerce**

**ACKNOWLEDGEMENT PART - II**

1. M/s.XLLENT MARLINE INDIA PVT. LTD. HAS FILED MEMORANDUM FOR A (SERVICE) ENTERPRISE AT THE ADDRESS 9/5, MONTIETH ROAD street, EGMORE, CHENNAI, Egmore taluk, Chennai district, 600008 FOR THE ITEMS INDICATED BELOW AS PER THE FACTS STATED IN FORM NO: 2014/33/002/98732 AND ALLOCATED ENTREPRENEUR MEMORANDUM NUMBER AS BELOW:

2. DETAILS OF ITEMS SERVICES RENDERED :

| Sl.No | TYPE OF SERVICE RENDERED  |
|-------|---------------------------|
| 1     | TRANSPORT HIRING SERVICES |

3. DETAILS OF PLANT & MACHINERY :

| INVESTMENT IN PLANT & MACHINERY / EQUIPMENT (IN LAKHS) | DATE OF COMMENCEMENT OF PRODUCTION |
|--|------------------------------------|
| 40   | 13-02-2008                         |

4. NOTE: THE ISSUE OF THIS ACKNOWLEDGEMENT DOES NOT BESTOW ANY LEGAL RIGHT. THE ENTERPRISE IS REQUIRED TO SEEK REQUISITE CLEARANCE/LICENSE/PERMIT REQUIRED UNDER STATUTORY OBLIGATION STIPULATED UNDER THE LAWS OF THE LAWS OF CENTRAL/STATE GOVERNMENT/COURT ORDERS.

MICRO/SMALL TO SMALL/MEDIUM OR VICE VERSA

5. DATE OF ISSUE

20-05-2014

6. NATURE OF ACTIVITY

(MANUFACTURING-1, SERVICE-2)

2 SERVICE

7. CATEGORY OF THE ENTERPRISE

(MICRO-1, SMALL-2, MEDIUM-3)

2 SMALL

**ENTREPRENEUR MEMORANDUM NUMBER**

3 3

0 0 2

2 2

98732

**PART II**

(FIRST TWO BOXES ARE FOR STATE/UNION TERRITORY CODE, NEXT THREE BOXES ARE FOR DISTRICT CODE, SIXTH AND SEVENTH BOXES ARE FOR CATEGORY OF ENTERPRISE (SIXTH BOX FOR INDICATING MANUFACTURING OR SERVICE AND SEVENTH BOX FOR INDICATING MICRO OR SMALL OR MEDIUM) AND LAST FIVE DIGITS ARE ENTREPRENEURS' MEMORANDUM NUMBER)

DATE : 20-05-2014

PLACE : CHENNAI

SIGNATURE

(S.A.P.Vairamani)

Additional Director of Industries & Commerce (DIC)

Note : (1) The concerned Financial Institutions/Agencies who provide Loan/Clearance/Assistance, shall verify this Entrepreneur Memorandum Form Part II in the website <http://www.msmeonline.tn.gov.in>, to ascertain the genuineness / validity / cancellation using the above EM PART II Number

(2) The concerned Financial Institution/Agencies who provide Loan/Clearance/Assistance, shall ascertain the eligibility of subsidies and incentives given by the Government, from the Regional Joint Director, Chennai.

(3) This EM Part II is issued relying upon the details furnished by the applicant (self certification) and is liable to be cancelled, if any details are found to be incorrect at a later date.

Application Id : 2014/33/002/98732/DX.E

Application Date : 20-05-2014

PART - II

- I. EM Part I Application No : --  
II. EM Part I Application Date : --  
III. Commencement of Production / Activity : --  
1. Name of the Applicant : DHARANI.R

2. (a) Address of Communication

NO. 9 / 5

MONTIETH ROAD, EGMORE, CHENNAI.

PIN Code : 600008

Phone : -

Mobile : 9940669081

FAX Number : -

EMail : info@xlentmariline.com

WEB Site : -

(b) Permanent Residential Address

OLD 42 2ND FLOOR

PARIPOORNAVINAYAGAR KOIL STREET, MYLAPORE ,CHENNAI

PIN Code : 600004

Phone : -

Mobile : 9940669081

FAX Number : -

EMail : -

WEB Site : -

3. Name of The Enterprise : XLLENT MARILINE INDIA PVT. LTD.

4. Location of Enterprise

- (i). State : Tamil Nadu  
(ii). District : Chennai  
(iii). Taluk : Egmore  
(vi). Rural/Urban : Urban  
(v). Town/Village : EGMORE, CHENNAI  
(vi). PIN Code : 600008

5. Category of Enterprise : Small
6. Nature of Activity : Service
7. Nature of Operation : Perennial
8. Whether Unit is an Ancillary Unit : No
9. Installation of Plant & Machinery : Jan-2008
10. Whether Unit is Registered Under Factory Act : Yes

11. Type of Organisation : Private Limited Company

12. (a) Main Manufacturing/Service Activity

| Sl.No | SERVICE                   | NIC CODE/SERVICE CODE |
|-------|---------------------------|-----------------------|
| 1     | TRANSPORT HIRING SERVICES | 60221/97311           |

13. Investment In Fixed Assets (Rs in lakh)

| Item                           | Owned/Leased/Rented | Approximate Value |
|--------------------------------|---------------------|-------------------|
| (i). Land                      | Rented              | 0.1               |
| (ii). Building                 | Rented              | 0.1               |
| (iii). Plant & Machinery Value |                     | -                 |
| (iv). Equipment                |                     | 40                |
| (v). Foreign Equity, If Any    |                     | -                 |

14. Installed Capacity per annum :

| SERVICE                   | NIC CODE/SERVICE CODE |
|---------------------------|-----------------------|
| TRANSPORT HIRING SERVICES | 60221/97311           |

15. Power Load : H.P : 3.00 K.W : -

16. (a). Other Source of Energy

Item Quantity

(b) Reason if no power required --

17. Employment

|                                |    |
|--------------------------------|----|
| (i). Management & Office Staff | 7  |
| (ii). Supervisory              | 3  |
| (iii). Workers                 | 12 |

18. Commencement of Production/Activity : 13-02-2008

19. Yearly Turn Over : Rs.50000000



20. Export

: NIL

## 21. Entrepreneurs Profile

| SI No | Name      | Gender     | Community  | Knowledge Level     | Equity Participation | Equity (%) | Stake in other Manufacturing Enterprises | Physically Challenged |
|-------|-----------|------------|------------|---------------------|----------------------|------------|--|-----------------------|
| 1     | DHARANI.R | Male (M)   | Others (4) | Management Graduate | 2000000              | 50         | No                                       | No                    |
| 2     | VAASUKI.S | Female (F) | Others (4) | Any Other Level     | 2000000              | 50         | No                                       | No                    |

Date :

Place :

For XLENT MARLINE INDIA PVT LTD.

R. J. L.  
Director

[SIGNATURE OF THE APPLICANT / AUTHORISED PERSON]

### NAME OF THE PROPRIETOR/PARTNER/MANAGING DIRECTOR

(a) Send a self-certified copy of this application along with a self-certified copy of Power of Attorney/Board Resolution/Society Resolution wherever applicable, while signing as Partner/Managing Director or Authorised Person to REGIONAL JOINT DIRECTOR , DEPT. OF INDUSTRIES AND COMMERCE ,INDUSTRIAL ESTATE, CHENNAI.32.

(b) Send a certificate/notarized copy of the Partnership Deed/Memorandum of association/Articles of Association to Regional Joint Director, Chennai.

(c) In case, self certified copy of the generated application is not received by the Regional Joint Director, Chennai within one month from the date of generation of the application, the acknowledgement issued for EM(PART II)will be cancelled and displayed in the website.

(d) In respect of those who furnish wrong information and do manipulations in the online Application Form, penal action will be taken by the Department and simultaneously the acknowledgement issued for online EM PART II will be automatically cancelled and displayed in the website.

### Undertaking

This is to certify that the information furnished in the Memorandum in FORM No :2014/33/002/98732 is true and correct to the best of my knowledge and belief.

For XLENT MARLINE INDIA PVT LTD.

Date :

Place :

R. J. L.  
Director

[SIGNATURE OF THE APPLICANT / AUTHORISED PERSON]