



GOVERNMENT OF RAJASTHAN
District Industries Centre, Jaipur (Rural)

ACKNOWLEDGMENT

PART -I

FORM NO.:-00038

M/s GASTON ENERGY INDIA PRIVATE LIMITED HAS FILED MEMORANDUM EXPRESSING ITS INTENT TO SET UP A MANUFACTURING ENTERPRISES AT THE ADDRESS:- **VILLAGE- TILAWAS MAHINDRA WORLD CITY, TEHSIL- SANGANER, DISTT.-JAIPUR, RAJASTHAN** FOR THE ITEM / ITEMS INDICATED BELOW AND THE ACTIVITY IS PROPOSED TO COMMENCE FROM THE (DATE) **04-2015** AS STATED IN FORM NO. **00038** AND ALLOCATED ENTREPRENEUR'S MEMORANDUM NO. AS BELOW:

DETAILS OF ITEM / ITEMS TO BE MANUFACTURED/SERVICE TO BE PROVIDED

S. No.	Items of manufacture / type of to be rendered	Capacity in case of manufacture
1.	BATTERIES	20 LAC NOS.

1 (ADD ADDITIONAL SHEET IF REQUIRED)

NOTE :- THE ISSUE OF THIS ACKNOWLEDGEMENT DOES NOT BESTOW ANY LEGAL RIGHT. THE ENTERPRISE IS REQUIRED TO SEEK REQUISITE CLEARANCE/LICENCE/ PERMIT REQUIRED UNDER STATUTORY OBLIGATION STIPULATED UNDER THE LAWS OF CENTRAL GOVERNMENT / STATE GOVERNMENT / UT ADMINISTRATION / COURT ORDERS.



DATE OF ISSUE

D	D	M	M	Y	Y	Y	Y
2	2	0	4	2	0	1	4

NATURE OF ACTIVITY (MANUFACTURING -1, SERVICE-2)

1

CATEGORY OF ENTERPRISES (MICRO-1, SMALL-2, MEDIUM-3)

3

ENTREPRENEURS
MEMORANDUM

0 8

0 3 3

1 3

0 0 0 3 8

PART -1

(First two box are for state / Union territory code, next three boxes are for District code, sixth and seventh boxes are for category of enterprise (sixth box for including manufacturing or service and seventh box for indicating micro or small or medium and last five boxes are for Entrepreneur's memorandum number)

This acknowledgment is valid for a period of two years from the date of issue.

Date :- 22-04-2014
Place :- Jaipur (R)

Signature
with office seal
जयपुर (ग्रामीण)

Form No.....50038

(FOR OFFICE USE ONLY)

D D M M Y Y Y Y

II. DATE OF ISSUE

2 2 0 4 2 0 1 4

NATURE OF ACTIVITY

(MANUFACTURE -1, SERVICE -2)

1

CATEGORY OF ACTIVITY

(MICRO-1, SMALL-2, MEDIUM-3)

3

I. ENTREPRENEUR'S MEMORANDUM NUMBER

0 8 0 3 3 1 5 0 0 0 0 3 8

(First two boxes are for State / Union territory code, next three boxes are for District code, sixth and seventh boxes for category of enterprises (Sixth box for indicating manufacturing or service and seventh box for indicating micro or small or medium) and last five boxes for Entrepreneur's memorandum number)

PART I

(To be filled in as expression of intent)

Form No.....50038

1. NAME OF APPLICANT

G	A	S	T	O	N	E	N	E	R	G	I	N	I	N	D	I	A						
P	R	I	V	A	T	E	L	I	M	I	T	E	D										

2. (a) ADDRESS OF COMMUNICATION

7	0	1	A	T	H	E	N	A	A	P	A	R	T	M	E	N	T						
C-2	S	A	W	A	2	J	A	I	S	Z	N	4	H	H	Z	4	H	W	A	Y			
B	A	N	I	P	A	R	K	J	A	I	P	U	R	P	I	N	3	0	2	0	1	6	



(i) TELEPHONE NO.

(ii) FAX NO.

(iii) CELL PHONE NO.

9 8 2 9 0 6 9 4 0 0

(iv) E-MAIL

n a j i v - b h a t h a g a n
@ h a t m a i l . c o m

(v) WEB SITE

(b) PERMANENT RESIDENTIAL ADDRESS (MAIN APPLICANT)

7	0	1	A	T	H	E	N	A	A	P	A	R	T	M	E	N	T					
C	2		S	A	N	A	I	J	A	I	S	Z	N	H	H	H	Z	S	H	W	A	Y
B	A	N	Z	P	A	R	K	J	A	Z	P	U	R	P	I	N	3	0	2	0	1	6

(i) TELEPHONE NO.

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(ii) FAX NO.

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(iii) CELL PHONE NO.

9	8	2	9	0	6	9	4	0	0												
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(iv) E-MAIL

n	a	j	i	v	-	b	h	a	t	n	a	g	a	r								
@	h	o	t	m	a	i	l	.	c	o	m											

(v) WEB SITE

3. NAME OF PROPOSED ENTERPRISES (If decided)

G	A	S	T	O	N	E	N	E	R	L	Y	I	N	D	I	A						
P	R	I	V	A	T	E	L	I	M	I	T	E	D									

4. PROPOSED LOCATION OF ENTERPRISES

(i) VILLAGE/TOWN

T	I	L	A	W	A	S															

CODE

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(ii) TEHSIL/TALLUK
MANDAL

S	A	N	G	A	N	E	R														

CODE

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(iii) DISTRICT

J	A	Z	P	U	R																

CODE

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(iv) STATE

R	A	J	A	S	T	H	A	N													

CODE

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(v) PIN CODE

3	0	2	0	3	7																
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(vi) AREA (RURAL-1, URBAN-2)

1																						
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(5) CATEGORY OF ENTERPRISES

(MICRO-1, SMALL-2, MEDIUM-3)

3																						
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[Handwritten Signature]

(6) NATURE OF ACTIVITY (Tick in appropriate box(s))

(i). MANUFACTURE

☒

(ii). SERVICE

☐

(7) NATURE OF OPERATION
(Perennial -1, Seasonal-2, Casual-3)

☒

(8) WHETHER THE UNIT WILL BE AN ANCILLARY
(yes -1, No-2)

☒

(9) PROPOSED SCHEDULE FOR INSTALLATION
OF PLANT & MACHINERY OF

M M Y Y Y Y

1	1	2	0	1	4
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(10). TYPE OF ORGANIZATION

(PROPRIETARY-1,HINDU UNDIVIDED FAMILY-2,PARTNERSHIP-3
CO-OPERATIVE -4,PRIVATE LIMITED COMPANY-5,PUBLIC LIMITED COMPANY-6
SELF HELP GROOUP-7, OTHERS-8)

☒

(11). (a) MAIN MANUFACTURING / SERVICE ACTIVITY

NAME

V	R	L	A		B	A	T	T	E	R	Z	E	S						
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CODE (NIC 98*)

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(b) PRODUCTS TO BE MANUFACTURED / SERVICE TO BE PROVIDED

(i)NAME

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CODE (ASICC2000*)

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(ii)NAME

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CODE (ASICC2000*)

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(iii)NAME

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CODE (ASICC2000*)

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(iv)NAME

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CODE (ASICC2000*)

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(v)NAME

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CODE (ASICC2000*)

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[Handwritten signature]

Director

(* Codes for activities and product /services as per classification specified from time to time by the Development Commissioner (Small scale Industries), Government of India to be filled in by the District Industries Centre or the office where the Entrepreneurs Memorandum is submitted.

(ADD ADDITIONAL SHEET FOR MORE PRODUCTS)

(12). (a) PROPOSED INVESTMENT IN FIXED ASSETS (Rupees in lakh)

(i).	LAND (OWNED -01/ RENTED -02/ LEASED-03)	VALUE *	<input type="text" value="0"/> <input type="text" value="3"/> <input type="text" value="5"/> <input type="text" value="8"/> <input type="text" value="3"/>
(ii).	BUILDING (OWNED -01/ RENTED -02/ LEASED-03)	VALUE *	<input type="text" value="0"/> <input type="text" value="1"/> <input type="text" value="7"/> <input type="text" value="5"/> <input type="text" value="5"/>
(iii).	PLANT AND MACHINERY (In case of manufacturing enterprises)	VALUE *	<input type="text" value="8"/> <input type="text" value="0"/> <input type="text" value="8"/>
(iv).	EQUIPMENT (In case of servicing unit)	VALUE *	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
(v).	FOREIGN EQUITY IF ANY	VALUE *	<input type="text" value="1"/> <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/>

(* The value in the boxes should be filled in from the right side, e.g. if the value is Rupees 10 lakhs it should be written as This will also apply to all other items (rows) where quantity, number etc., to be given.)

(13). INSTALLED CAPACITY PER ANNUM

(i).	PLANT A	QTY	UNIT
	PRODUCT <u>2V Series 500 AH</u>	<input type="text" value="1"/> <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/>	<input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/>
	PRODUCT <u>12V Series 100 AH</u>	<input type="text" value="1"/> <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/>	<input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/>
	PRODUCT	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
	PRODUCT	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
(ii).	PLANT B		
	PRODUCT	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
	PRODUCT	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
	PRODUCT	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
	PRODUCT	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
	PRODUCT	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

(14) POWER LOAD HP/K.W. 4000 k.w.

(15) (a) (i) OTHER SOURCE OF ENERGY OR POWER

(IF REQUIRED)

(NO POWER NEEDED -1, COAL-2, OIL-3, LIQUID PETROLIUM GAS-4

ELECTRICITY FROM GRID -5, ELECTRICITY FROM GENERATOR-6, NON

CONVENTIONAL ENERGY-7, TRADITIONAL ENERGY/FIRE WOOD-8)

(ii). If no power required, specify reasons ;

[Handwritten signature]

(b) INDICATE ANNUAL REQUIREMENT
SOURCE OF ENERGY

SOURCE OF ENERGY

OF ENERGY
 Q4 set Electricity from Q4

QTY				UNIT		
			3			

(16) **EXPECTED EMPLOYMENT**

(i) MANAGEMENT AND OFFICE STAFF

(ii) SUPERVISORY

(iii) WORKERS

(17) **ENTREPRENEUR'S PROFILE (OF ALL PARTNERS/DIRECTOR'S OF THE ORGANIZATION USE SEPARATE SHEETS, IF NEEDED)**

(A) NAME

R	A	J	Z	V						
B	H	A	T	N	A	L	A	R		

(i) MALE /FEMALE

(ii) SC (1) /ST (2) /OBC(3)/ OTHERS(4) /
PHYSICALLY CHALLANGED(5)

(iii) KNOWLEDGE LEVEL

TECHNICAL GRADUATE -1, MANAGEMENT GRADUATE -2,
POST GRADUATE -3, OTHER GRADUATE -4, UNDER GRADUATE -5
ANY OTHER-6

(iv) EQUITY PARTICIPATION (In rupees)
(Percentage in equity)

(v) STAKE IN OTHER MANUFACTURING ENTERPRISES
(Yes -1, No-2)

ADD ADDITIONAL SHEET IF NEEDED

EXPECTED SCHEDULE OF COMMENCEMENT OF
PRODUCTIVITY/ ACTIVITY

DATE 04/04/2014

PLACE *JALPUR*

(SIGNATURE OF THE APPLICANT / AUTHORISED PERSON)

NAME OF THE PROPRIETOR/ PARTNER/ DIRECTOR

Enclose a self certified copy of Power of attorney / Board of resolution/ Society resolution , wherever applicable while signing as Partner/ Managing Director or Authorised person .

(b) Enclose a certified or Notarized copy of the partnership Deed / Memorandum of Association / Articles of association in case of medium enterprises.

Undertaking

This is to certify that the information furnished in the memorandum in Form No. _____ is true and correct to the best of my knowledge and belief.

DATE 04/04/2014

PLACE JALPUR

(SIGNATURE OF THE APPLICANT / AUTHORISED PERSON)
Director



SOURCE OF ENERGY

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UNIT		

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NOS

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(A) NAME

[illegible]

2

4

1

4	5	0	0	0	0	0
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4	5
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2

M M Y Y Y Y

0	4	2	0	1	5
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(SIGNATURE OF THE APPLICANT / AUTHORISED PERSON)

Director

NAME OF THE PROPRIETOR/OWNER/DIRECTOR: Pradip Dasgupta

Enclose a self certified copy of Power of attorney, Board of resolution/ Society resolution, wherever applicable while signing as Partner/ Managing Director or Authorised person.

(b) Enclose a certified or Notarized copy of the partnership Deed / Memorandum of Association / Articles of association in case of medium enterprises.

This is to certify that the information furnished in the memorandum in Form No. is true and correct to the best of my knowledge and belief.

For Gastop Energy India Pvt. Ltd.

(SIGNATURE OF THE APPLICANT / AUTHORISED PERSON)
Director