

**DISTRICT INDUSTRIES CENTER, SURAT**

(Government of Gujarat)

C-2, M.S. BUILDING, NANPURA, SURAT,

Ph. 02612465925, Fax No. 02612465929 (E-Mail : gm-dic-sur@gujarat.gov.in )

No/DIC/SRT/EM/Part-2/ *6567*

Form No : 5367

**ENTREPRENEURS' MEMORANDUM FOR SETTING UP MICRO, SMALL OR MEDIUM ENTERPRISE****ACKNOWLEDGEMENT FOR PART - II**

M/s. NANA UDYOG HAS FILED MEMORANDUM FOR A MANUFACTURING ENTERPRISE AT THE ADDRESS P:105/107, OLD GIDC KATARGAM, NR. INDIAN INSTITUT, FULPADA, SURAT. At Village : SURAT CITY, At Taluka : SURAT CITY, At District : SURAT. FOR THE ITEM/ITEMS INDICATED BELOW AS STATED IN FORM NO. 5367 AND ALLOCATED ENTREPRENEURS' MEMORANDUM NO. AS BELOW :

MAIN ITEMS MANUFACTURED  
MANUFACTURE OF COPPER

CAPACITY PER ANNUM

420 TON

**DETAILS OF THE ITEMS MANUFACTURED**

Sr. No.	Items Manufactured	Capacity Per Annum		Initial date of production, commencement of service
		Qty	Unit	
1	COPPER FLEXIBLE WIRE	420	TON	09/08/1987

**DETAILS OF PLANT AND MACHINERY AS PER DATE-WISE INVESTMENT (INV in Lac.)**

Sr. No.	Investment in Plant and Machinery/Equipments	Date of Investment
1.	222.8900	09/08/1987

NOTE : THE ISSUE OF THIS ACKNOWLEDGEMENT DOES NOT BESTOW ANY LEGAL RIGHT. THE ENTERPRISE IS REQUIRED TO SEEK REQUISITE CLEARANCE/LICENSE/PERMIT REQUIRED UNDER STATUTORY OBLIGATION STIPULATED UNDER THE LAWS OF CENTRAL GOVERNMENT/STATE GOVERNMENT/UI ADMINISTRATOR/COURT ORDERS:

DATE OF ISSUE

21/01/2008

NATURE OF ACTIVITY (MANUFACTURING-1, SERVICES-2)

1

CATEGORY OF ENTERPRISE (MICRO-1, SMALL-2, MEDIUM-3)

2

ENTREPRENEURS MEMORANDUM NUMBER (PART - II)

24 - 022 - 12 - 05367

(First two digit = State, Next three digit = District code, sixth digit = Nature of Activity, seventh digit = category of enterprise and last five digit are for Entrepreneurs' Memorandum

DATE: 21/01/2008

PLACE: SURAT

To,

M/s. NANA UDYOG

NAVNI R. NANAVELAWALA

P:105/107, OLD GIDC, KATARGAM, NR. INDIAN INSTITUT, FULPADA, SURAT,

SURAT, SURAT CITY, SURAT



*[Signature]*  
GENERAL MANAGER  
DISTRICT INDUSTRIES CENTER,  
SURAT.

Note :- This Acknowledge is additional information submitted about amended in 25/10/2012 by the unit.

**ATTESTED COPY**

*[Signature]*  
S. H. GANDHI  
NOTARY