

[illegible]

(iv) WEB-SITE

3. NAME OF ENTERPRISE

P	E	E		E	M	P	R	O		E	X	P	O	R	T	S		P	V	T		L	T	D

4. LOCATION OF ENTERPRISE

(i) VILLAGE / TOWN

P	L	O	T		N	O	-	7	8															
S	E	C	T	O	R		-	2	7	-	A													

CODE

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(ii) TEHSIL / TALUK /
MANDAL

F	A	R		I	D	A	B	A	D															

CODE

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(iii) DISTRICT

F	A	R	I	D	A	B	A	D																
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CODE

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(iv) STATE

H	A	R																						
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CODE

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(v) PIN CODE

1	2	1	0	0	3
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(vi) AREA ; (RURAL -1 , URBAN -2)

2

5. CATEGORY OF ENTERPRISE
(MICRO-1, SMALL -2, MEDIUM -3)

3

6. NATURE OF ACTIVITY [Tick Appropriate Box(s)]

(i) MANUFACTURE

<input checked="" type="checkbox"/>

(ii) SERVICE

<input type="checkbox"/>

7. NATURE OF OPERATION
(Perennial-1, Seasonal-2, Casual-3)

2

8. WHETHER THE UNIT IS AN ANCILLARY
(Yes-1, No-2)

2

9. MONTH OF INSTALLATION OF PLANT & MACHINERY

M M Y Y Y Y

0	1	2	0	0	5
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10. WHETHER THE UNIT IS REGISTERED UNDER FACTORY ACT
(Under Section 2m(i)/2m(ii)-1, 85(i)/85(ii)-2, not registered -3)

1



11. TYPE OF ORGANIZATION

[PROPRIETARY-1, HUF -2, PARTNERSHIP-3, CO-OPERATIVE -4, PVT. LTD. COMPANY -5, PUBLIC LIMITED COMPANY-6, SELF-HELP GROUP-7, OTHERS-8]

5

12. (a) MAIN MANUFACTURING/SERVICE ACTIVITY

NAME READY MADE GARMENTS

CODE (NIC 98*)

(b) PRODUCTS TO BE MANUFACTURED/SERVICE TO BE PROVIDED

(i) NAME

CODE (ASIC2000*)

(ii) NAME

CODE (ASIC2000*)

(iii) NAME

CODE (ASIC2000*)

(iv) NAME

CODE (ASIC2000*)

(v) NAME

CODE (ASIC2000*)

(*) Codes for activities and products/services as per classification specified from time to time by the office of the Development Commissioner (Micro, Small and Medium Enterprises), to be filled in by District Industries Centre or the office where the Entrepreneurs' Memorandum is to be submitted.

(ADD ADDITIONAL SHEET FOR MORE PRODUCTS)

13. (a) INVESTMENT IN FIXED ASSETS [In Rupees lakh]

(i) LAND (OWNED-01/RENTED-02/ LEASED-03)

VALUE*

(ii) BUILDING (OWNED-01/RENTED-02/ LEASED-03)

VALUE*

(iii) PLANT & MACHINERY
(In case of manufacturing unit)

VALUE*

01

280

01

420

863

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(iv) EQUIPMENTS VALUE*
(In case of servicing unit)

(v) FOREIGN EQUITY, IF ANY VALUE*

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[* The value in the boxes should be filled from right side e.g. if the value is Rs.10 lakh it should be written as

		1	0
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 This will also apply to all other items (rows) where quantity, number, etc., to be given]

14. INSTALLED CAPACITY PER ANNUM

(iii) PLANT A

	QTY	UNIT
PRODUCT. <u>READYMADE GARMENTS</u>	<u>1800</u>	<u>000 NOS</u>
PRODUCT.....		
PRODUCT.....		
PRODUCT.....		

(iv) PLANT B

	QTY	UNIT
PRODUCT.....		
PRODUCT.....		
PRODUCT.....		
PRODUCT.....		

15. POWER LOAD H.P / K.W.

595 KW

16. (a) (i) OTHER SOURCE OF ENERGY/POWER
[IF REQUIRED]

56

(NO POWER NEEDED -1, COAL-2, OIL-3, LPG-4, ELECTRICITY FROM GRID-5,
ELECTRICITY FROM GENERATOR- 6, NON-CONVENTIONAL ENERGY -7,
TRADITIONAL ENERGY/FIREWOOD-8)

(ii) If no power required, specify reasons;

(b) INDICATE ANNUAL REQUIREMENT
SOURCE OF ENERGY

	QTY	UNITS
.....		
.....		
.....		

17. EMPLOYMENT

MALE
(Nos.)

FEMALE
(Nos.)

(i) MANAGEMENT & OFFICE STAFF

143

60

(ii) SUPERVISORY

102

12

(iii) WORKERS

1037

173

18. TOTAL ANNUAL TURNOVER (in Rupee.)
(If less than one year of operation, then
expected turnover)

80 CR

19. EXPORT (if any) (in Rupee)

80 CR

20. ENTREPRENEURS' PROFILE (OF ALL PARTNERS/DIRECTORS OF THE
ORGANISATION- USE SEPARATE SHEETS, IF NEEDED)

(a) NAME

PRIT MOHINDER
SINGH UPPAL

(i) MALE (M) / FEMALE (F)

M

(ii) SC (1) / ST (2) / OBC (3) / OTHERS (4)
PHYSICALLY CHALLENGED (5)

4

(iii) KNOWLEDGE LEVEL

[TECHNICAL GRADUATE- 1, MANAGEMENT GRADUATE-2,
POST GRADUATE-3, OTHER GRADUATE-4, UNDERGRADUATE-5,
ANY OTHER LOWER -6]

1

(iv) EQUITY PARTICIPATION (in Rs.)

(in % of total equity)

50

(v) STAKE IN OTHER MANUFACTURING ENTERPRISES
(Yes-1, No-2)

2

[ADD ADDITIONAL SHEET, IF NEEDED]

21. DATE OF COMMENCEMENT OF PRODUCTION / ACTIVITY

D D M M Y Y Y Y

02 02 2005

DATE:
PLACE:

For Pee Empo Exports (P) Ltd.

[SIGNATURE OF THE APPLICANT /AUTHORISED PERSON]
NAME OF THE PROPRIETOR/PARTNER/ MANAGING DIRECTOR

Director

- (a) Enclose a self-certified copy of Power of Attorney/Board Resolution/Society Resolution, wherever applicable, while signing as Partner/Managing Director or Authorised Person.
- (b) Enclose a certified/notarized copy of the Partnership Deed/Memorandum of association/Articles of Association in case of Medium Enterprises.

Undertaking

This is to certify that.

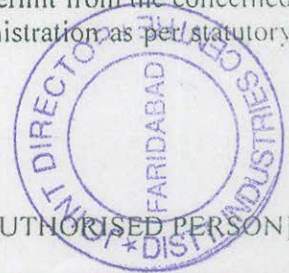
the information furnished in the Memorandum in Form No.is true and correct to the best of my knowledge and belief. I/we have obtained approval/consent/license/permit from the concerned Ministry/Department of Central Government/State Government/UT Administration as per statutory requirements

DATE:
PLACE:

For Pee Empro Exports (P) Ltd.

[SIGNATURE OF THE APPLICANT /AUTHORISED PERSON]

Director



ACKNOWLEDGEMENT

"PART-II"

1. M/S. Pee Empo Exports Pvt. Ltd.

HAS FILED MEMORANDUM FOR A MANUFACTURING / SERVICE ENTERPRISE AT THE ADDRESS
Plot No-78, Sector-27A, Faridabad

FOR THE ITEM/ITEMS INDICATED BELOW AS PER THE FACTS STATED IN FORM NO.....

AND ALLOCATED ENTREPRENEURS' MEMORANDUM NO. AS BELOW :

2. DETAILS OF ITEM/ITEMS TO BE MANUFACTURED / SERVICE TO BE PROVIDED.

Sl. No.	Items of Manufacture / Type of Service to be rendered	Capacity in case of manufacture	Initial Date of Production/ Commencement of service
1.	<u>Readymade Garments</u>		<u>02/02/2005</u>
2.			
3.			
4.			
5.			

3. DETAILS OF PLANT AND MACHINERY AS PER DATE WISE INVESTMENT.

Sl. No.	Investment in Plant and Machinery / Equipments	Date of Investment
1.	<u>Rs. 863.00 lacs</u>	<u>02/2005</u>
2.		

4. NOTE : THE ISSUE OF THIS ACKNOWLEDGEMENT DOES NOT BESTOW ANY LEGAL RIGHT. THE ENTERPRISE IS REQUIRED TO SEEK REQUISITE CLEARANCE / LICENCE / PERMIT REQUIRED UNDER STATUTORY OBLIGATION STIPULATED UNDER THE LAWS OF CENTRAL GOVERNMENT / STATE GOVERNMENT / UT ADMINISTRATIONS / COURT ORDERS.

5. DATE OF CHANGE OF CATEGORY FROM MICRO / SMALL TO SMALL / MEDIUM OR VICE VERSA.

D D M M Y Y Y Y
- - - - - - - -

6. DATE OF ISSUE

D D M M Y Y Y Y
0 2 0 5 2 0 1 4

7. NATURE OF ACTIVITY
(MANUFACTURING -1, SERVICES-2)

1

8. CATEGORY OF ENTERPRISE
(MICRO-1, SMALL-2, MEDIUM-3)

3

9. ENTREPRENEURS MEMORANDUM NUMBER 060191300059 PART-II

This EM is acknowledged with the condition that it does not exempt the unit from any of the acts applicable on it.

DATE: 2/5/2014

PLACE: Faridabad

Joint Director
Distt Industries Centre
FARIDABAD
SIGNATURE WITH OFFICIAL SEAL