

|                                                                                   |                                                                                                 |                                                                                                                                                                                                                                                                                                             |                  |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|-----|--------------------|-------|-------|--------|---------------|---|---|---|----------|---|---|---|-----|--------------|--|--|
|  |                                                                                                 | भारत सरकार<br>Govt. of India<br>सूक्ष्म, लघु और मध्यम उद्यम मंत्रालय<br>MINISTRY OF MICRO, SMALL & MEDIUM ENTERPRISES                                                                                                                                                                                       |                  |  |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
|  |                                                                                                 | उद्योग आधार                                                                                                                                                                                                                                                                                                 |                  |    |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| D                                                                                 |                                                                                                 | <table border="1"> <tr> <td>Type of Enterprise</td> <td>Micro</td> <td>Small</td> <td>Medium</td> </tr> <tr> <td>Manufacturing</td> <td>A</td> <td>B</td> <td>C</td> </tr> <tr> <td>Services</td> <td>D</td> <td>E</td> <td>F</td> </tr> <tr> <td>UAN</td> <td colspan="3">TN03D0013419</td> </tr> </table> |                  |                                                                                     |     | Type of Enterprise | Micro | Small | Medium | Manufacturing | A | B | C | Services | D | E | F | UAN | TN03D0013419 |  |  |
| Type of Enterprise                                                                | Micro                                                                                           | Small                                                                                                                                                                                                                                                                                                       | Medium           |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| Manufacturing                                                                     | A                                                                                               | B                                                                                                                                                                                                                                                                                                           | C                |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| Services                                                                          | D                                                                                               | E                                                                                                                                                                                                                                                                                                           | F                |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| UAN                                                                               | TN03D0013419                                                                                    |                                                                                                                                                                                                                                                                                                             |                  |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| <b>Udyog Aadhaar Acknowledgement</b>                                              |                                                                                                 |                                                                                                                                                                                                                                                                                                             |                  |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| Udyog Aadhaar Number                                                              | TN03D0013419                                                                                    |                                                                                                                                                                                                                                                                                                             |                  |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| Name of Enterprise                                                                | SUPREME ENTERPRISES                                                                             |                                                                                                                                                                                                                                                                                                             |                  |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| Postal Address                                                                    | 3/19, NALLATHANNI THOTTOM, SIVANANTHA MILL ROAD, VILLANKURICHI POST, SARAVANAMPATTI, COIMBATORE |                                                                                                                                                                                                                                                                                                             |                  |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
|                                                                                   | District                                                                                        | COIMBATORE                                                                                                                                                                                                                                                                                                  | State            | TAMIL NADU                                                                          | PIN |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
|                                                                                   | Mobile No:                                                                                      | 9500946004                                                                                                                                                                                                                                                                                                  | Email:           | supermeenterprises2014@gmail.com                                                    |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| Date of commencement                                                              | 18/02/2014                                                                                      |                                                                                                                                                                                                                                                                                                             |                  |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| Previous Registration details-if any                                              | ::                                                                                              |                                                                                                                                                                                                                                                                                                             |                  |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| Acknowledgement                                                                   | Date of Filing                                                                                  | 03/08/2016                                                                                                                                                                                                                                                                                                  | Date of Printing | 03/08/2016                                                                          |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| Disclaimer: This is computer generated statement, no signature required.          |                                                                                                 |                                                                                                                                                                                                                                                                                                             |                  |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |
| Printed from udyogaadhaar.gov.in                                                  |                                                                                                 |                                                                                                                                                                                                                                                                                                             |                  |                                                                                     |     |                    |       |       |        |               |   |   |   |          |   |   |   |     |              |  |  |



|                                                                                                                                                                                                                       |  |                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  <p>भारत सरकार<br/>Govt. of India<br/>सूक्ष्म, लघु और मध्यम उद्यम मंत्रालय<br/>MINISTRY OF MICRO, SMALL &amp; MEDIUM ENTERPRISES</p> |  |  <p>सूक्ष्म, लघु और मध्यम उद्यम<br/>MICRO, SMALL &amp; MEDIUM ENTERPRISES</p> |  |
|  <p>उद्योग आधार</p>                                                                                                                  |  |  <p>Udyog Aadhaar</p>                                                           |  |

  

|   |                    |              |       |        |
|---|--------------------|--------------|-------|--------|
| D | Type of Enterprise | Micro        | Small | Medium |
|   | Manufacturing      | A            | B     | C      |
|   | Services           | D            | E     | F      |
|   | UAN                | TN03D0013419 |       |        |

  

### Udyog Aadhaar Memorandum

- Aadhaar Number: 387489425143
- Name of Entrepreneur: SINDHU K
- Social Category: GENERAL
- Name of Enterprise: SUPREME ENTERPRISES
- Type of Organization: PROPRIETARY
- Postal Address: 3/19, NALLATHANNI THOTTOM, SIVANANTHA MILL ROAD, VILLANKURICHI POST, SARAVANAMPATTI, COIMBATORE
- |            |            |        |                                  |     |        |
|------------|------------|--------|----------------------------------|-----|--------|
| District   | COIMBATORE | State  | TAMIL NADU                       | PIN | 641035 |
| Mobile No: | 9500946004 | Email: | supermeenterprises2014@gmail.com |     |        |
- Date of commencement: 18/02/2014
- Previous Registration details-if any: ::
- Bank Details:

|              |              |
|--------------|--------------|
| IFS Code     | ICIC0002189  |
| Bank Account | 218905500060 |
- Major Activity: SERVICES

| SN | NIC 2 Digit | NIC 4 Digit                                                                 | NIC 5 Digit Code                                                                   | Activity Type                                      |
|----|-------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------|
| 11 | 1           | Office administrative, office support and other business support activities | Photocopying, document preparation and other specialized office support activities | Photocopying, duplicating and bluprinting services |

  

- Persons employed: 9
- Investment (Plant & Machinery / Equipment's): 1(Rs. In Lakhs)
- District Industry Centre: COIMBATORE

**Declaration**  
I hereby declare that information given above is true to the best of my knowledge. Any information, that may be required to be verified, shall be provided immediately before the concerned authority.



Click here for Udyog Aadhaar Acknowledgement