

GOVERNMENT OF MAHARASHTRA
Office of the Jt. Director of Industries (MMR)
Opp Tata Nagar, V. N. Purav Marg,
Chunabhatti (East), Mumbai- 400 022.

Tele. No:-24055999/24056199

Email:- didicmumbai@maharashtra.gov.in

No. JDI/MMR/Part II/Jaydip/2015/2356

Dt-

11 JUN 2015

To,
M/S. Jaydip Agencies,
311-312 E -Square, 3rd Floor,
Subhash Road, Vile Parle (E),
Mumbai - 400 057

Sub:- Amendment in Location Of The Unit

Ref:- 1. Entrepreneur's Memorandum acknowledgement
Part - II No. 27-22-22-00614, dt. 20-07-2011.
2. Your application dt. 05/06/2015.

Sir,

With Reference to Your Application cited at reference -2 above, the Amendment in respect of Location of the Unit in EM Acknowledgement Part - II No. 27-22-22-00614, dt. 20-07-2011 is issued as under:-

	Instead of	Read as
Location Of the Unit	304, Shyam Kamal, A -West Wing, Tejpal Road, Vile Parle (E), Mumbai - 400 057	311-312 E -Square, 3 rd Floor, Subhash Road, Vile Parle (E), Mumbai - 400 057

All other details, Terms and Conditions remain unchanged in above EM acknowledgement Part - II No 27-22-22-00614, dt. 20-07-2011. This letter is accompaniment to the original EM acknowledgement Part - II 27-22-22-00614, dt. 20-07-2011.

This Amendment does not bestow any legal rights.

Date : 11/06/2015

Place: Mumbai



Dy. Director of Industries (MMR)

GBenayes

Government of Maharashtra

Office of the Joint Director of Industries (MMR)

ICL Bldg, Opp.Tata Nagar, V.N.Purav Marg, Chunabhati (E), Mumbai-400 022.

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Form No.001434

(Part- II)

ENTREPRENEURS MEMORANDUM ACKNOWLEDGEMENT

M/s.Jaydip Agencies, has filed Memorandum for a Service Enterprise, at the address-
304, Shyam Kamal A, West Wing, Tejpal Road, Vile Parle (E), Mumbai. the items indicated below & the activity has commenced from the 21/04/1981 as stated in form NO.001434 and allocated Entrepreneurs Memorandum Number as below:-

Sr.No	Service to be Rendered
01	Importer/Supplier in the Field of Chemical & Solvents

Date of issue

2 0 0 7 2 0 1 1

Nature of Activity - (Manufacturing-1 / Services-2)

2

Category of the Unit (Micro-1/Small-2/Medium-3)

2

Entrepreneur Memorandum Number.- Part-II

2 7 2 2 2 2 0 0 6 1 4

(First two boxes are for State code, next two boxes for District Code, fifth one box for indicating manufacturing or service and sixth one box for indicating micro or small or medium, and last five boxes are for Entrepreneur's Memorandum number)

Note: - The above acknowledge should be read with following conditions.

1. The issue of this acknowledgement does not bestow any legal right. The Enterprise is required to seek requisite clearance/Licence / Permit required Under statutory obligations stipulated under the Laws of Central Government / State Government / Court orders.
2. This enterprise has submitted the undertaking stating that, they have obtained Approval/consent/Licence/permit from concerned Ministry/Dept.of Central/ State Govt. as per statutory requirements.
3. Please note that ELP-1 Return for the period of every financial year is required to be Submitted to JDI (MMR) before end of June.

Date -20.07.2011

Place-Mumbai.



C. S. Wankar
By, Director of Industries (MMR)