Government of Maharashtra

Office of the Joint Director of Industries (MMR)

ICL Bldg, Opp.Tata Nagar, V.N.Purav Marg, Chunabhati (E), Mumbai-400 022.

Tele. 022 2405 5999

email-didicmumbai@maharashtra.gov.in

Form No.015983

ACKNOWLEDGEMENT (PART-II)

- 1. M/s. BANDISH ENTERPRISES has filed Memorandum for a Service Enterprise at the address- 1/7, Bhaweshwar Shikhar, R.B Mehta Marg, Ghatkopar (E) Mumbai -400 077 for the item/items indicated below as per facts Stated in <u>form No.</u> 015983 and allocated Entrepreneur's Memorandum No. as Below:-
 - 2. Details of Item/Items to be Service to be provided.

Sr. No	Type of Service to be Rendered	Capacity in case of Manufacture (p.a)	Commencement of Service
01	Wholesale & Retailing Services Of All Types Of Waxes & Allied Chemicals (Non Hazardous), Import-Export. (622/631)		11/01/1992

3. Details of Plant and Machinery as per Date-Wise Investment

31.110.	• 01.00	(13.111 101115)	01/01/1992
Sr.No.	Investment in Equipments	(Rs.in lakhs)	Date of Investment

Date of issue –

2 6 0 5 2 0 1 5

Nature of Activity – (Manufacturing-1 / Services-2) –

Category of the Unit (Micro-1/Small-2/Medium-3)-

Entrepreneur Memorandum Number - Part-II

2 7 2 2 2 1 0 3 7 3 8

(First two boxes are for State code, next two boxes for District Code, fifth one box for indicating manufacturing or service and sixth one box for indicating micro or small or medium, and last five boxes are for Entrepreneur's Memorandum number)

Note:- The above acknowledge should be read with following conditions.

 The issue of this acknowledgement does not bestow any legal right. The enterprise is required to seek requisite clearance/License / Permit required under statutory obligations stipulated under the Laws of Central Government / State Government / Court orders.

2. This enterprise has submitted the undertaking stating that, they have obtained approval consent / License / Permit from concerned Ministry / Dep. Of Central / State Govt. as per Statutory requirement.

3. Please Note that ELP-1 Return for the period of every financial year is required to be submitted to JDI (MMR) before End of June.

Date - 26/05/2015 Place-Mumbai.



GRENATES (MMR)