

PART II

(To be filled up and submitted to DIC after commencement of production/activity)
**[THE ROWS WHICH HAVE BEEN REPEATED NEED TO BE FILLED ONLY TO THE
EXTENT THAT THE ACTUAL DETAILS IN COMMENCEMENT VARY FROM
THOSE IN PART-1]**

I. EM NUMBER (Part I)

D D M M Y Y Y Y

II. DATE OF ISSUE

M M Y Y Y Y

III. MONTH OF COMMENCEMENT OF PRODUCTION/ ACTIVITY

1	6	0	4	8	7
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1. NAME OF APPLICANT

[illegible]

2. (a) ADDRESS OF COMMUNICATION

8	E	L	H	I	R	O	A	2	B	A	H	A	L	G	A	R	H						
J	A	T	J	O	S	I	S	O	N	E	P	A	T										
H	A	R	Y	A	N	A																	
PIN																	1	3	1	0	2	1	

(i) TELEPHONE NUMBER

0	1	3	0	-	6	4	5	1	6	0	9
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(ii) FAX NUMBER

0	1	1	-	6	6	1	7	3	6	4	5
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(iii) CELL PHONE NUMBER

0	9	8	1	0	2	6	7	0	5	4
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(iv) E-MAIL

v	i	m	l	e	s	h	@	v	s	n	l	.	c	o	m			
v	i	m	l	e	s	h	@	v	i	m	l	e	s	h	.	c	o	m

(v) WEB-SITE

[illegible]

(b) PERMANENT RESIDENTIAL ADDRESS (MAIN APPLICANT)

T	A	S	R	I		R	A	M		R	O	A	D							
B	B	L	H	I																
											PIN		1	1	0	0	5	4		

(i) TELEPHONE NUMBER

0	1	1	-	2	3	9	6	6	9	1	8
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(ii) FAX NUMBER

0	1	1	-	2	3	9	4	0	6	0	3
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(iii) CELL PHONE NUMBER

0	9	8	1	0	2	6	7	0	8	4
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(iv) E-MAIL

[illegible]

8. (v) WEB-SITE

WWW.VIMLEASH.COM

9. 3. NAME OF ENTERPRISE

VIMLEASH INDUSTRIES PVT LTD

4. LOCATION OF ENTERPRISE

11. (i) VILLAGE/TOWN

JATJOSI

CODE

020301

12. (ii) TEHSIL/ TALUK/
MANDAL

SONBPAT

CODE

01

(iii) DISTRICT

SONBPAT

CODE

01

(iv) STATE

HARYANA

CODE

01

(v) PIN CODE

131021

(vi) AREA; (RURAL- 1, URBAN-2)

1

5. CATEGORY OF ENTERPRISE
(MICRO-1, SMALL-2, MEDIUM-3)

3

6. NATURE OF OPERATION
(Perennial-1, Seasonal-2, Casual-3)

1

7. WHETHER THE UNIT IS AN ANCILLARY
(Yes-1, No-2)

2

8. MONTH OF INSTALLATION OF PLANT & MACHINERY

M M Y Y Y Y

150387

9. WHETHER THE UNIT IS REGISTERED UNDER FACTORY ACT
(Under Section 2 m(i)/2m(ii)-1,85)I/85 (ii)-2, not registered-3)



(B) ADDITIONAL SHEET FOR MORE PRODUCTS :

VI) ENAMELLED + FIBRE GLASS INSULATED ROUND & RECTANGULAR COPPER / ALUMINIUM WIRE

CODE (ASICC2000*)

VII) KAPTON (POLYIMIDE FILM) INSULATED ROUND & RECTANGULAR COPPER WIRE

CODE (ASICC2000*)

VIII) NOMEX INSULATED ROUND & RECTANGULAR COPPER / ALUMINIUM WIRE

CODE (ASICC2000*)

IX) MICA INSULATED ROUND & RECTANGULAR COPPER WIRE

CODE (ASICC2000*)

X) COTTON INSULATED ROUND & RECTANGULAR COPPER WIRE

CODE (ASICC2000*)

XI) AUTOMOTIVE FIELD COILS

CODE (ASICC2000*)

XII) POWER & DISTRIBUTION TRANSFORMERS

CODE (ASICC2000*)

General Manager
District Industries Centre
SONEPAT

For Vimlesh Industries Pvt. Ltd.

Managing Director

10. TYPE OF ORGANIZATION

[PROPRIETARY OR HUF-1, PARTNERSHIP-2, CO-OPERATIVE-3,
PVT. LTD. COMPANY -4, PUBLIC LIMITED COMPANY-5, OTHERS-6]

4

12. NATURE OF ACTIVITY [Tick Appropriate Box (s)]

(i) MANUFACTURE

(ii) SERVICE

(iii) OTHERS



In case of others, please specify:

.....
.....
.....

13. (a) MAIN MANUFACTURING/ SERVICE ACTIVITY

NAME DRAWING AND COVERING

CODE (NIC 98*)

77479

(b) PRODUCTS TO BE MANUFACTURED/ SERVICE TO BE PROVIDED

i) NAME BARE COPPER & ALUMINIUM
WIRES/ROD/STRIPS/PLATS/BUSBARS/
CODE (ASICC2000*) EARTHING TAPE/PROFILE

ii) NAME ENAMELLED ROUND & RECT-
ANGULAR COPPER WIRE (COPPER MANNET
CODE (ASICC2000*) WIRE)

iii) NAME ENAMELLED ROUND & RECT-
ANGULAR ALUMINIUM WIRE (ALUMINIUM
CODE (ASICC2000*) M MANNET WIRE)

iv) NAME PAPER INSULATED ROUND
& RECTANGULAR COPPER/ALUMINIUM
CODE (ASICC2000*) WIRE

v) NAME FIBRE GLASS INSULATED
ROUND & RECTANGULAR COPPER/
CODE (ASICC2000*) ALUMINIUM WIRE.

(*) Codes for activities and products/ services, as per classification specified from time to time, to be filled by DIC or the office where the EM is to be submitted.
(ADD ADDITIONAL SHEET FOR MORE PRODUCTS)

ENCLOSED ADDITIONAL SHEET FOR MORE PRODUCTS.

14. (a) INVESTMENT IN FIXED ASSETS [In Rupees lakh]

(i) LAND (OWNED-01/ RENTED -02/ LEASED-03)

VALUE

(ii) BUILDING (OWNED-01/ RENTED-02/ LEASED-03)

VALUE

(iii) PLANT & MACHINERY

(In case of manufacturing unit)

(iv) EQUIPMENTS

(In case of servicing unit)

(v) FOREIGN EQUITY, IF ANY

15. POWER LOAD H.P / K.W.

16. (a) OTHER SOURCE OF ENERGY/ POWER

[IF REQUIRED]

(NO POWER NEEDED-1, COAL-2, OIL-3, LPG-4, ELECTRICITY FROM GRID-5, ELECTRICITY FROM GENERATOR-6, NON- CONVENTIONAL ENERGY-7, TRADITIONAL ENERGY/ FIREWOOD-8)

(b) INDICATE ANNUAL REQUIREMENT

SOURCE OF ENERGY

QTY

UNITS

Electricity from Grid

9000

MWT

Electricity from Generator

2000

MWT

17. EMPLOYMENT

(i) MANAGEMENT & OFFICE STAFF

(ii) SUPERVISORY

(iii) WORKERS

18. TOTAL ANNUAL TURNOVER (in Rs.)

(If less than one year of operation, then expected turnover)

19. EXPORT (if any) (in Rs.)

20. ENTREPRENEURS' PROFILE (OF ALL PARTNER/ DIRECTORS OF THE ORGANISATION- USE SEPARATE SHEETS, IF NEEDED)

(a) NAME

V	I	M	L	E	S	H		J	A	J	U

(i) MALE (M) FEMALE (F)

As per sheet attached ☒ M

(ii) SC (1) / ST (2) / OBC (3) OTHER (4)
PHYSICALLY CHALLENGED (5)

☐ 4

(iii) KNOWLEDGE LEVEL

[TECHNICAL GRADUATE- 1, MANAGEMENT GRADUATE- 2,
OTHER GRADUATE-3, UNDER GRADUATE-4, ANY OTHER LOWER-5]

☐ 2

(iv) EQUITY PARTICIPATION (in Rs.)

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(in % of total equity)

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(v) STAKE IN OTHER MANUFACTURING ENTERPRISES
(Yes-1, No-2)

☐ 2

[ADD ADDITIONAL SHEET, IF NEEDED]

16. DATE OF COMMENCEMENT OF PRODUCTION/ ACTIVITY

D D MM Y Y Y Y

1 6 0 4 1 9 8 7

DATE:

PLACE: Sohapat.

For Vimlesh Industries Pvt. Ltd.

N. N. N. N. N.

[SIGNATURE OF THE APPLICANT/ AUTHORISED PERSON]

Managing Director

NAME OF THE PROPRIETOR/ PARTNER/ MANAGING DIRECTOR

(c) Enclose a copy of Power of Attorney/ Board Resolution/ Society Resolution, wherever applicable, while signing as Partner/ Managing Director or Authorised Person.

(d) Enclose a certified/ notarized copy of the Partnership Deed/ Memorandum of association/ Articles of Association in case of Medium Enterprises.

Undertaking

This is to certify that the information furnished in the memorandum in FORM No.131.17.....is true and correct to the best of my knowledge and belief.

DATE:

PLACE: Sohapat.

For Vimlesh Industries Pvt. Ltd.

N. N. N. N. N.

[SIGNATURE OF THE APPLICANT/ AUTHORISED PERSON]

Managing Director

Form No. 13113

ACKNOWLEDGEMENT

PART II

M/s. Vimal Industries (P) Ltd. HAS FILED MEMORANDUM
FOR A Manufacturing (MANUFACTURING/ SERVICE) ENTERPRISE
WHICH HAS BEEN SET UP AT THE ADDRESS
V.M. Jai Jami (Sonapat)
PIN 131010
STATED IN FORM NO 13113 AND ALLOCATED EM NO. AS BELOW:

EM NUMBER (Part II)

0608001088

DATE OF ISSUE

DDMMYY
13082010

CATEGORY OF THE UNIT
(MICRO- 1, SMALL- 2, MEDIUM- 3,
(MANUFACTURING- 1, SERVICES- 2)

3

1

DATE: 13.8.2010
PLACE: Sonapat

SIGNATURE
WITH OFFICE SEAL

For Vimal Industries Pvt. Ltd.

Managing Director

NAME OF THE PROPRIETOR/PARTNER/MANAGING DIRECTOR

(c) Enclose a copy of Power of Attorney, Board Resolution, Society Resolution, whichever applicable, while signing as Partner, Managing Director or Authorized Person.
(d) Enclose a certified/notarized copy of the Partnership Deed/Memorandum of Association/Articles of Association in case of Medium Enterprises.

Undertaking
This is to certify that the information furnished in the memorandum in FORM No. 13113 is true and correct to the best of my knowledge and belief.

For Vimal Industries Pvt. Ltd.

SIGNATURE OF THE APPLICANT AUTHORIZED PERSON

DATE: 13.8.2010
PLACE: Sonapat