

II

DISTRICT INDUSTRIES CENTER GANDHINAGAR



NDIC/ENR/EMP/Part 2/

4417

3rd Floor B-Block W-3 D-1449 GANDHINAGAR
PH: 079 2259057, Fax No: 079 2259291, E-Mail: gndic@nic.nic.in, gndic@vsnl.com

**ENTREPRENEURS MEMORANDUM FOR SETTING UP MICRO, SMALL OR MEDIUM ENTERPRISE
ACKNOWLEDGEMENT FOR PART - II**

M/S. SHUBHAM TEX O PACK PVT LTD HAS FILED MEMORANDUM FOR A MANUFACTURING ENTERPRISE AT THE ADDRESS PLOT NO. 554 VADSAR KHATRAJ ROAD, VADSAR, TAL. TAL. KALOL, DISTRICT GANDHINAGAR, PIN-382721 FOR THE ITEM/ITEMS INDICATED BELOW AND THE ACTIVITY HAS COMMENCED FROM THE DATE 27/05/2000 AS STATED IN FORM NO. 1363 AND ALLOCATED ENTREPRENEURS MEMORANDUM NO. AS BELOW

MAIN ITEMS MANUFACTURED
MANUFACTURE OF TRAVEL GOODS OF PLASTIC, SUITCASE
VANITY BAGS, HOLIDAYS AND SIMILAR ARTICLES.)
DETAILS OF THE ITEMS MANUFACTURED

Sr.No.	Items Manufactured	CAPACITY PER ANNUM
		QTY. UNIT
1	1 KG OR MORE/PP WOVEN BAGS	1000000

THE ISSUE OF THIS ACKNOWLEDGEMENT DOES NOT BESTOW ANY LEGAL FRANCHISE. THE ENTERPRISE IS REQUIRED TO SEEK REQUISITE CLEARANCE/DEPENDENT PERMIT REQUIRED UNDER STATUTORY OR REGULATION STIPULATED UNDER THE LAWS OF CENTRAL GOVERNMENT/STATE GOVERNMENT/LOCAL ADMINISTRATOR/COURT ORDERS.

DATE OF CHANGE OF CATEGORY FROM
MICRO/S SMALL TO SMALL/MEDIUM OR VICE VERSA

DATE OF ISSUE

NATURE OF ACTIVITY

(MANUFACTURING-1 SERVICES-2)

CATEGORY OF ENTERPRISE

(MICRO-1 SMALL-2 MEDIUM-3)

ENTREPRENEURS MEMORANDUM NUMBER

(First two digit = State Next three digit = District code Next five digit = Nature of Activity
seventh digit = category of enterprise and last five digit = Entrepreneur's Memorandum)

DATE 02/02/2010

PLACE GANDHINAGAR

To, M/S. SHUBHAM TEX O PACK PVT LTD

INDIA SOMALI

PLOT NO. 554, VADSAR-KHATRAJ ROAD

VADSAR, TAL. KALOL, GANDHINAGAR, PIN-382721



GENERAL MANAGER
DISTRICT INDUSTRIES CENTER
GANDHINAGAR

MY COMMISSION
EXPIRES ON 10/02/2020

PART -II

Application No:- 18127

Form No.....

(To be Filled up and submitted to the District Industries Center after Commencement of production /Activity)

[THE ROWS WHICH HAVE BEEN REPEATED NEED TO BE FILLED ONLY TO THE EXTENT THAT THE ACTUAL DETAILS ON COMMENCEMENT VARY FROM THOSE IN PART-I]

I. ENTREPRENEURS MEMORANDUM
NUMBER (PART-I)

DD/MM/YYYY

II. DATE OF ISSUE

III. MONTH OF COMMENCEMENT OF PRODUCTION/
ACTIVITY

MM/YYYY

1. NAME OF APPLICANT

NITIN SOMANI

2. (a) ADDRESS OF COMMUNICATION

PLOT NO. 554, VADSAR KHATRAJ ROAD, VADSAR, CITY, GANDHINAGAR-362721

(i) TELEPHONE NUMBER

02764-281434

(ii) FAX NUMBER

02764-281434

(iii) CELL PHONE NUMBER

9377482340

(iv) E-MAIL

SHUBHAMTEXOPACK@SIFY.COM

(v) WEB-SITE

NA

(b) PERMANENT RESIDENTIAL ADDRESS (MAIN APPLICANT)

B-3/3, PARTH INDRAPRASTHA TOWER GJURUKUL CITY, AHMEDABAD-380052

(i) TELEPHONE NUMBER

079 40023756

(ii) FAX NUMBER

079-40023756

(iii) CELL PHONE NUMBER

9377482340

(iv) E-MAIL

na

20/6/10

For, SHUBHAM TEX-O-PACK PVT. LTD.

FOR, SHUBHAM TEX-O-PACK PVT. LTD.

AUTHORISED SIGNATORY

MANAGING DIRECTOR



(v) WCD-SITE

na

3. NAME OF ENTERPRISE

SHUBHAM TEX O PACK PVT LTD

ADDRESS OF ENTERPRISE

PLOT NO 554 VADSAR-KHATREJ ROAD

4. LOCATION OF ENTERPRISE

(i) VILLAGE/TOWN

VADSAR

CODE

(ii) TEHSIL/TALUKA/MANDAL

KALOL

CODE

(iii) DISTRICT

GANDHINAGAR

CODE

(iv) STATE

GUJARAT

CODE

(v) PIN CODE

382721

(vi) AREA (RURAL - 1, URBAN - 2, METROPOLITAN - 3)

1

5. CATEGORY OF ENTERPRISE

(MICRO-1, SMALL-2, MEDIUM-3)

2

6. NATURE OF ACTIVITY

(i) MANUFACTURE - 1

1

(ii) SERVICE - 1

7. NATURE OF OPERATION

(Perennial - 1, Seasonal - 2, Casual - 3)

1

8. WHETHER THE UNIT IS AN ANCILLARY

(YES - 1, NO - 2)

2

MM/YYYY

9. MONTH OF INSTALLATION OF

PLANT AND MACHINERY

52000

10. WHETHER THE UNIT IS REGISTERED UNDER FACTORY ACT

2

For, SHUBHAM TEX-O-PACK PVT. LTD.

FOR, SHUBHAM TEX-O-PACK PVT. LTD.

AUTHORISED SIGNATORY

MANAGING DIRECTOR



(Under section 2m(ii)/2m(iii) - 1, 85(i)/85(ii) - 2, not registered - 3)

11. TYPE OF ORGANIZATION

PROPRIETARY - 1, HINDU UNDIVIDED FAMILY - 2,
PARTNERSHIP - 3, CO-OPERATIVE - 4, PRIVATE LIMITED COMPANY - 5,
PUBLIC LIMITED COMPANY - 6, SELF-HELP GROUP - 7, OTHERS - 8

5

12. (a) MAIN MANUFACTURING / SERVICE ACTIVITY

NAME MFG OF HDPE/PP WOVEN BAGS

CODE (NIC 98*)

(b) PRODUCTS TO BE MANUFACTURED/ SERVICE TO BE PROVIDED

(1) NAME

CODE (ASIC2000*)

(*) Codes for activities and products/services as per classification specified from time to time by the Development Commissioner (Small Scale Industries), Government of India to be filled in by the District Industries Center or the office where the Entrepreneurs' Memorandum is submitted. (ADD ADDITIONAL SHEET FOR MORE PRODUCTS)

13. (a) INVESTMENT IN FIXED ASSETS [Rupees in lakh]

(i) LAND (OWNED - 01 / RENTED - 02 / LEASED - 03)

VALUE*

(ii) BUILDING (OWNED - 01 / RENTED - 02 / LEASED - 03)

VALUE*

(iii) PLANT AND MACHINERY

VALUE*

01

5.16

01

38.34

148.21

For, SHUBHAM TEX-O-PACK PVT. LTD.

AUTHORIZED SIGNATORY

For, SHUBHAM TEX-O-PACK PVT. LTD.

MANAGING DIRECTOR



(In case of manufacturing unit)
(iv) EQUIPMENTS VALUE*
(In case of Servicing unit)
(v) FOREIGN EQUITY, IF ANY VALUE*

[* The value in the boxes should be filled from right side e.g. if the value is Rs. 10 lakh it should be written as This will also apply to all other items (rows) where quantity, number, etc., to be given]

14. INSTALLED CAPACITY PER ANNUM

Product :

QTY UNIT

15. POWER LOAD H.P./K.W.

16. (a) (i) OTHERS SOURCES OF ENERGY /POWER
[IF REQUIRED]

(NO POWER NEEDED - 1, COAL -2, OIL -3, LIQUID PETROLIUM GAS -4, ELECTRICTY FROM GRID -5, ELECTRICITY FROM GENERATOR -6, NON-CONVENTIONAL ENERGY -7, TRADITIONAL ENERGY /FIREWOOF-8)

(ii) If no power required .Specify

(b) INDICATE ANNUAL REQUIREMENT SOURCE OF ENERGY QTY UNIT

For, SHUBHAM TEX-O-PACK PVT. LTD.

AUTHORISED SIGNATORY

For, SHUBHAM TEX-O-PACK PVT. LTD.

MANAGING DIRECTOR



EMPLOYMENTS

(i) MANAGEMENT AND OFFICE STAFF

(ii) SUPERVISORY

(iii) WORKERS

MALE (Nos.)	FEMALE (Nos.)
8	0
3	0
30	0

18. TOTAL ANNUAL TURNOVER (in Rupees)

(If less than one year of operation, then expected turnover)

212988026

0

19. EXPORT (if any) (in Rupees)

20. ENTREPRENEURS' PROFILE (OF ALL PARTNERS/DIRECTORS OF THE ORGANIZATION - USE SEPARATE SHEETS, IF NEEDED)

NAME

GAJENDRA RATHI

(i) MALE (M) / FEMALE(F)

M

(ii) SC(1)/ ST(2)/ OBC(3)/ OTHERS (4)
PHYSICALLY CHALLENGED (5)

4

(iii) KNOWLEDGE LEVEL

[TECHNICAL GRADUATE -1, MANAGEMENT GRADUATE -2, POST GRADUATE -3],
OTHERS GRADUATE -4, UNDER GRADUATE -5, ANY OTHER LOWER -6

1

(iv) EQUITY PARTICIPATION (in Rupees)
(in Percentage of the total equity)

100150

2.2

(v) STAKE IN OTHERS MANUFACTURING ENTERPRISE

2

(Yes -1, No-2)

NAME

NITIN SOMANI

(i) MALE (M) / FEMALE(F)

M

(ii) SC(1)/ ST(2)/ OBC(3)/ OTHERS (4)
PHYSICALLY CHALLENGED (5)

4

(iii) KNOWLEDGE LEVEL

[TECHNICAL GRADUATE -1, MANAGEMENT GRADUATE -2, POST GRADUATE -3],
OTHERS GRADUATE -4, UNDER GRADUATE -5, ANY OTHER LOWER -6

4

(iv) EQUITY PARTICIPATION (in Rupees)
(in Percentage of the total equity)

3041.00

4.81

(v) STAKE IN OTHERS MANUFACTURING ENTERPRISE

2

(Yes -1, No-2)

For, SHUBHAM TEX-O-PACK PVT. LTD.

FOR, SHUBHAM TEX-O-PACK PVT. LTD.

MANAGING DIRECTOR

AUTHORIZED SIGNATORY



NAME

RAVINDRA RATHI

(i) MALE (M) / FEMALE (F)

M

(ii) SC(1)/ ST(2)/ OBC(3)/ OTHERS (4)
PHYSICALLY CHALLENGED (5)

4

(iii) KNOWLEDGE LEVEL

[TECHNICAL GRADUATE -1, MANAGEMENT GRADUATE -2, POST GRADUATE -3]
OTHERS GRADUATE -4, UNDER GRADUATE -5, ANY OTHER LOWER - 6

3

(iv) EQUITY PARTICIPATION (In Rupees)

200000

(In Percentage of the total equity)

2.4

(v) STAKE IN OTHERS MANUFACTURING
ENTERPRISE

2

(Yes -1, No-2)

NAME

SANGITA SOMANI

(i) MALE (M) / FEMALE (F)

F

(ii) SC(1)/ ST(2)/ OBC(3)/ OTHERS (4)
PHYSICALLY CHALLENGED (5)

4

(iii) KNOWLEDGE LEVEL

[TECHNICAL GRADUATE -1, MANAGEMENT GRADUATE -2, POST GRADUATE -3]
OTHERS GRADUATE -4, UNDER GRADUATE -5, ANY OTHER LOWER - 6

4

(iv) EQUITY PARTICIPATION (In Rupees)

401000

(In Percentage of the total equity)

4.89

(v) STAKE IN OTHERS MANUFACTURING
ENTERPRISE

2

(Yes -1, No-2)

21. DATE OF COMMENCEMENT OF PRODUCTION/ACTIVITY

DD/MM/YYYY

DATE : 24/06/2010

27/06/2000

PLACE : GANDHINAGAR

[SIGNATURE OF THE APPLICANT/AUTHORISED] PERSON]
NAME OF THE PROPRIETOR /PARTNER/MANAGING DIRECTOR

FOR, SHUBHAM TEX-O-PACK PVT. LTD.

FOR, SHUBHAM TEX-O-PACK PVT. LTD.

AUTHORIZED SIGNATORY

MANAGING DIRECTOR



- 105
- a) Enclose a self-certified Copy of power of attorney/ Board Resolutions/Society Resolution, wherever applicable, while signing as partner/Managing Directors or Authorized Person.
 - b) Enclose a certified/notarized copy of the Partnership deed/Memorandum of association / articles of Association in case of Medium Enterprises.

Undertaking

This is to certify that the information furnished in the Memorandum in Form No. is true and correct to the best of my knowledge and belief. I/We have obtained approval / consent / license / permit from the concerned Ministry / Department of Central Government / state Government / UT Administration as per statutory requirement.

For, SHUBHAM

TEX O PACK PVT. LTD.

DATE : 6/24/2010

PLACE : GANDHINAGAR

[SIGNATURE OF THE APPLICANT/AUTHORISED PERSON]

Note :- Applicant must have to submit printed form at District Industries Office with Required Documents & also required to signature the form.

Note this:- 0329618127 number for EM2 Application

